



**JAWAHARLAL NEHRU TECHNOLOGICAL  
UNIVERSITY - KAKINADA**

**NATIONAL SERVICE SCHEME**

**SPECIAL CAMP REPORT**

**AT**

**Kondamudusu Palem**

**FROM**

**07-03-2018 TO 13-03-2018**

**Conducted By**



**PRAKASAM ENGINEERING COLLEGE**

**KANDUKUR-523105**

## **DAY-1**

### **INITIAL SURVEY**

**Inauguration** : At Kondamudusu Palem

**Date** : **07-03-2018** at 9:00 am

**Chief Guest** : **K.Srikanth**

Director.

**M. Bala Subba Reddy**

H.O.D (EEE).

**Prakasam Engineering College , Kandukur.**

**Volunteers** : 50 students & 4 staff members

**Population** : Around 150 families

## **DAY-1**

### **INITIAL SURVEY**

**DATE : 07-03-2018**

**BREAK FAST : 9:00 am**

**PROGRAMME: INITIAL SYRVEY**

We started our NSS Camp in Kondamudusu Palem, on 7<sup>th</sup> March, 2018 which was continued for 7 days. On the First day, we cleaned the place which was near to a colony in Kondamudusu Palem.

**LUNCH: 1:00 pm**

**PROGRAMME:**

After lunch we started the programme, we interacted with the villagers and enquired about their problems about the various issues such as problems faced by them when their roads and crops was devastated due to untimely rains.

**FEEDBACK:**

We are very much satisfied with the programme. We interacted with the villagers and enquired about their problems and identified the problems . After 5:00 pm, the volunteers are back at venue and relaxed snacks and tea.

## Day-1



**Volunteers enquiring the problems faced by the villagers.**

**DAY-1 EXPENDITURE**

| <b>S.No</b> | <b>DATE</b> | <b>STUDENTS&amp;STAFF</b> | <b>PARTICULARS</b>      | <b>AMOUNT</b> | <b>TOTAL</b> |
|-------------|-------------|---------------------------|-------------------------|---------------|--------------|
| 1           | 07-03-18    | 51+3                      | <b>INITIAL SURVEY</b>   |               | 4213/-       |
|             |             |                           | GUESTS 4 BOUQUES 4x75/- | <b>200</b>    |              |
|             |             |                           | BREAKFAST & TEA 54x15   | <b>910</b>    |              |
|             |             |                           | LUNCH 54x20             | <b>1080</b>   |              |
|             |             |                           | FLEX COST 2x250/-       | <b>500</b>    |              |
|             |             |                           | WATER PACKETS 3x65      | <b>195</b>    |              |
|             |             |                           | PETROL EXPENDITURE      | <b>550</b>    |              |
|             |             |                           | STATIONARY ITEMS        | <b>400</b>    |              |
|             |             |                           | SNACKS 54X7             | <b>378</b>    |              |
|             |             |                           | <b>DAY-1 TOTAL</b>      |               |              |

## **DAY-2**

### **PROGRAM AGAINST INFECTED DISEASES**

**DATE : 08-03-2018**

**BREAK FAST : 9:00 am**

#### **PROGRAMME:**

On day 2, we took the diseased animals to a Veterinarian and have them get cured and volunteers gave many suggestions to the villagers regarding the health of the animals.

**LUNCH : 1:00 pm**

#### **PROGRAMME: Infected Diseases**

After lunch, we gathered all the villagers of Kondamudusu Palem and conducted an interaction session with our chief guest A.Madhusudhan Raju regarding the health care. According to the Secretary and Correspondent of Prakasam Engineering College, Dr.Kancharla Ramaiah, Hygienic environment will lead to healthy life.

#### **FEEDBACK:**

It was very nice interaction session as we have created awareness among those villagers about Health care and Hygiene.

**DAY-2 EXPENDITURE**

| <b>S.No</b> | <b>DATE</b> | <b>STUDENTS&amp;STAFF</b> | <b>PARTICULARS</b>                       | <b>AMOUNT</b> | <b>TOTAL</b> |
|-------------|-------------|---------------------------|--|---------------|--------------|
| 2           | 08-03-18    | 51+3                      | <b>PROGRAM AGAINST INFECTED DISEASES</b> |               | 2733/-       |
|             |             |                           | BREAKE FAST & TEA 56X14/-                | <b>784</b>    |              |
|             |             |                           | LUNCH 56X20/-                            | <b>1120</b>   |              |
|             |             |                           | WATER BAGS 3X65/-                        | <b>195</b>    |              |
|             |             |                           | PETROL EXPENDITURE                       | <b>400</b>    |              |
|             |             |                           | SNACKS 54X5/-                            | <b>270</b>    |              |
|             |             |                           | <b>DAY-2 TOTAL</b>                       |               |              |

### **DAY-3**

#### **TRAUMA CARE- INITIAL COUNSELING -DATA COLLECTION**

**DATE : 9-03-2018**

**BREAK FAST : 9:00 AM**

**PROGRAMME: TRAUMA CARE- INITIAL COUNSELING -DATA COLLECTION**

Today we have conducted an interaction session with Dr Mallikharjuna, Harini Hospital

**LUNCH: 1:00 PM**

**PROGRAMME:**

After lunch we started again the program, Dr Mallikharjuna and Dr.P.Bhaktha Vatsalam resides over the function Volunteers are happy for this success . He explained So many things regarding Trauma care- Initial Counseling-Data Collection.

**FEEDBACK**

We are very much satisfied by conducting programme on school education drop outs, because of good response and cooperation which we had from villagers. Moreover, volunteers



learned about the social responsibilities and managing the things like interacting with the community etc.

**DAY-3 EXPENDITURE**

| Sl.No | DATE     | STUDENTS&STAFF | PARTICULARS                          | AMOUNT      | TOTAL  |
|-------|----------|----------------|--------------------------------------|-------------|--------|
| 3     | 09-03-18 | 50+3           | <b>Truma Care-Intial Counselling</b> |             | 2676/- |
|       |          |                | BREAKE FAST & TEA 53X12/-            | <b>636</b>  |        |
|       |          |                | LUNCH 53X20/-                        | <b>1060</b> |        |
|       |          |                | WATER BAGS 3X65/-                    | <b>195</b>  |        |
|       |          |                | PETROL EXPENDITURE                   | <b>420</b>  |        |
|       |          |                | SNACKS 53X5                          | <b>265</b>  |        |
|       |          |                | PRESS CDS 10X10/-                    | <b>100</b>  |        |
|       |          |                | <b>DAY-3 TOTAL</b>                   |             |        |

## Day-4

### LITERACY LEGAL AWARENESS

**DATE** : 10-03-2018

**BREAK FAST** : 9:00 AM

#### **PROGRAMME:**

More than 50 villagers are participated in this event. Some of the volunteers took a part of explaining about literacy & legal Awareness through their skit.

**LUNCH:** 1:00 PM

#### **PROGRAMME:**

After lunch we started the programme , we educated the village people about the literacy & legal Awareness. Mr. Krishnaiah, Chairman of Kandukur Bar Association, the chief guest of the program interacted with the villagers and he created awareness on the limits of Checks, Promissory Note, etc. to all the members

#### **FEEDBACK**

We were very happy because all the volunteers and villagers show great interest in listening to the words of Chief Guest Mr. Krishnaiah and K.Srikanth, Director Of Prakasam Engineering College about Literacy & Legal Awareness.

**DAY-4 EXPENDITURE**

| Sl.No | DATE     | STUDENTS&STAFF | PARTICULARS                     | AMOUNT      | TOTAL         |
|-------|----------|----------------|---------------------------------|-------------|---------------|
| 4     | 10-03-18 | 51+3           | <b>LITERACY LEGAL AWARENESS</b> |             | <b>3207/-</b> |
|       |          |                | BREAKE FAST & TEA 54X15/-       | <b>810</b>  |               |
|       |          |                | LUNCH 54X20/-                   | <b>1080</b> |               |
|       |          |                | WATER BAGS 3X65/-               | <b>195</b>  |               |
|       |          |                | GUEST CAR DIESEL                | <b>200</b>  |               |
|       |          |                | PETROL EXPENDITURE              | <b>220</b>  |               |
|       |          |                | COOL DRINKS 54X8                | <b>432</b>  |               |
|       |          |                | SNACKS 54X5                     | <b>270</b>  |               |
|       |          |                | <b>DAY-4 TOTAL</b>              |             |               |

## **DAY-5**

### **School Education Dropouts**

**DATE : 11-03-2018**

**BREAK FAST : 9:00 AM**

#### **PROGRAMME: SCHOOL EDUCATION DROPOUTS**

Today we have conducted an interaction session with Mr**P.Krishna Murthy**.

**LUNCH: 1:00 PM**

#### **PROGRAMME:**

After lunch we started again the program, Mr. **P.Krishna Murthy** resides over the function Volunteers are happy for this success . He explained So many things regarding School Education Dropouts

**DAY-5 EXPENDITURE**

| <b>Sl.No</b> | <b>DATE</b>     | <b>STUDENTS&amp;STAFF</b> | <b>PARTICULARS</b>               | <b>AMOUNT</b> | <b>TOTAL</b>  |
|--------------|-----------------|---------------------------|----------------------------------|---------------|---------------|
| <b>5</b>     | <b>11-03-18</b> | <b>51+2</b>               | <b>School Education Dropouts</b> |               | <b>2576/-</b> |
|              |                 |                           | BREAKE FAST & TEA 53X12/-        | <b>636</b>    |               |
|              |                 |                           | LUNCH 53X20/-                    | <b>1060</b>   |               |
|              |                 |                           | WATER BAGS 3X65/-                | <b>195</b>    |               |
|              |                 |                           | PETROL EXPENDITURE               | <b>420</b>    |               |
|              |                 |                           | SNACKS 53X5                      | <b>265</b>    |               |
|              |                 |                           | <b>DAY-5 TOTAL</b>               |               |               |

## **DAY-6**

**DATE : 12-03-2018**

**BREAK FAST : 8:30 AM**

### **PROGRAMME: DISASTER MANAGMENT**

Today we have conducted an interaction session with Mr.K.Subba Rao, AIDS Awareness Coordinator, Kandukur

**LUNCH: 1:00 PM**

### **PROGRAMME:**

After lunch we started again the program, Mr.K.Subba Rao resides over the function Volunteers are happy for this success . He explained So many things regarding DISASTER MANAGEMENT to the villagers.

**DAY-6 EXPENDITURE**

| Sl.No | DATE     | STUDENTS&STAFF | PARTICULARS                | AMOUNT      | TOTAL         |
|-------|----------|----------------|----------------------------|-------------|---------------|
| 6     | 12-03-18 | 50+3           | <b>DISASTER MANAGEMENT</b> |             | <b>2406/-</b> |
|       |          |                | BREAKE FAST & TEA 53X12/-  | <b>636</b>  |               |
|       |          |                | LUNCH 53X20/-              | <b>1060</b> |               |
|       |          |                | WATER BAGS 3X65/-          | <b>195</b>  |               |
|       |          |                | PETROL EXPENDITURE         | <b>250</b>  |               |
|       |          |                | SNACKS 53X5                | <b>265</b>  |               |
|       |          |                | <b>DAY-6 TOTAL</b>         |             |               |

**DAY-7**

**DATE : 13-3-2018**

**BREAKFAST : 8:30 A.M**

**PROGRAMME: Distribution Of PLANTS**

**Today we planted the plants and our volunteers explained to the villagers the importance of the plants.**

**LUNCH : 1:00 P.M**

**PROGRAMME : After lunch we started the camp and we got the good response from the villagers.**

**VALEDICTORY FUNCTION**

**VALEDICTORY : At Kondamudusu Palem**

**DATE : 13-03-2018**

**CHIEF GUEST : Dr. M.Lakshman Rao**

**Principal**

**PEC, kandukur**

**SPECIAL GUESTS : Dr.K.Ramaiah**

**Secretary & correspondent**



**Prakasam engineering college**

**Kandukur.**

**VOLUNTEERS** : 53 students

**STAFF** : 4 staff members

**DAY-7 EXPENDITURE**

| Sl.No | DATE     | STUDENTS&STAFF | PARTICULARS                 | AMOUNT      | TOTAL         |
|-------|----------|----------------|-----------------------------|-------------|---------------|
| 7     | 13-03-18 | 53+4           | <b>VALEDICTORY FUNCTION</b> |             | <b>6678/-</b> |
|       |          |                | BREAKE FAST & TEA 57X14/-   | <b>798</b>  |               |
|       |          |                | LUNCH 57X20/-               | <b>1140</b> |               |
|       |          |                | WATER BAGS 4X65/-           | <b>260</b>  |               |
|       |          |                | PETROL EXPENDITURE          | <b>420</b>  |               |
|       |          |                | TENT,CHAIRS,SPEAKERS        | <b>3785</b> |               |
|       |          |                | Snacks                      | <b>275</b>  |               |
|       |          |                | <b>DAY-7 TOTAL</b>          |             |               |

**GRAND TOTAL**

**24489/-**

To  
Mr. K.Srikumar,  
NSS Programme Coordinator,  
JNTUK,  
Kakinada.

Respected Sir,

**Sub: NSS special camp report submission-Reg.**

I wish to inform you that as a part of the NSS special activities of our college NSS Unit-1, we have conducted a "SPECIAL CAMP" from date 07-03-2018 TO 13-03-2018 Kondamudusu Palem, Kandukur, Praksam district. I have pleasure of enclosing the special camp report book including photographs and paper clipping pertaining to this event.

Thanking you sir,

Yours faithfully,

NSS PROGRAMME OFFICER

UNIT-I

To  
The principal,  
Prakasam Engineering College,  
Kandukur.

Respected sir,

**Sub: PEC-NSS-UNIT special camp reg.,**

I am going to conduct an NSS –special camp at Kondamudusu Palem from 07-03-2018 TO 13-03-2018. For this purpose we need your support to success this camp. I require some of your college staff members for coordinating the special camp programme successfully. Kindly accept the same and give the necessary instructions .The name of the staff members are as follows:

1. Myself
2. T.Madhu
3. B.Srinu
4. E.Jyothsna

Thanking you sir,

Yours faithfully,

P.YEDUKONDALU,

Programme Officer,

NSS-Unit.